|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| untitled.png **Manning Valley Cranes Autocross**  **ENTRY FORM** | | | | | | | | | | OFFICIAL USE ONLY | | | |
| **CLASS** | | **CAR NO** | |
|  | | | | | | | | | | | | | |
| **EVENT** | | **Manning Valley Cranes Autocross** | | | | **DATE** | | Saturday 4th March 2023 | | | | | |
| **CLUB** | | **Central North Coast Sporting Car Club** | | | | **ENTRY FEE** | | $ 75 | | | | | |
|  | | | | | | | | | | | | | |
| **COMPETITOR (Car Owner)** | | | | | | **DRIVER** | | | | | | | |
| Name | |  | | | | Name | |  | | | | | |
| Address | |  | | | | Address | |  | | | | | |
|  | | | |  | | | | | |
| Date of Birth | |  | | | | Date of Birth | |  | | | | | |
|  | |  | | | |  | |  | | | | | |
| Phone | |  | | | | Phone | |  | | | | | |
| Mobile | |  | | | | Mobile | |  | | | | | |
| Email | |  | | | | Email | |  | | | | | |
|  | |  | | | |  | |  | | | | | |
| Licence No. | |  | | | | Licence No. | |  | | | | | |
| Club | |  | | | | Club | |  | | | | | |
| Member No. | |  | | | | Member No. | |  | | | | | |
|  | |  | | | |  | |  | | | | | |
| Emergency Contact and Number | |  | | | | Emergency Contact and Number | |  | | | | | |
|  | | | |  | | | | | |
|  | |  | | | |  | |  | | | | | |
|  | | | | | | | | | | | | | |
| **DESCRIPTION OF CAR** | | | | | | | | | | | | | |
| MAKE | MODEL | | YEAR | COLOUR | BODYTYPE | | CAPACITY | | 2WD/4WD | | TURBO | | CLASS |
|  |  | |  |  |  | |  | |  | |  | |  |