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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **untitled.pngManning Valley Cranes**  **S1 Rallysprint**  **ENTRY FORM** | | | | | | | | | | | | OFFICIAL USE ONLY | | | |
| **CLASS** | | **CAR NO** | |
|  | | | | | | | | | | | | | | | |
| **EVENT** | | **Manning Valley Cranes S1 Rallysprint** | | | | | **DATE** | | Sunday 5th March 2023 | | | | | | |
| **CLUB** | | **Central North Coast Sporting Car Club** | | | | | **ENTRY FEE** | | $ 150 | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | **COMPETITOR (Car Owner)** | | | **DRIVER** | | | | | | **CO-DRIVER** | | | | |
| **Surname** | |  | | |  | | | | | |  | | | | |
| **Given Name** | |  | | |  | | | | | |  | | | | |
| **Address** | |  | | |  | | | | | |  | | | | |
|  | | |  | | | | | |  | | | | |
| **Date Of Birth** | |  | | |  | | | | | |  | | | | |
| **Phone** | |  | | |  | | | | | |  | | | | |
| **Mobile** | |  | | |  | | | | | |  | | | | |
| **Email** | |  | | |  | | | | | |  | | | | |
| **Licence No.** | |  | | |  | | | | | |  | | | | |
| **Club** | |  | | |  | | | | | |  | | | | |
| **Member No.** | |  | | |  | | | | | |  | | | | |
| **Emergency Contact & Number** | |  | | |  | | | | | |  | | | | |
|  | | |  | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | |
| **DESCRIPTION OF CAR** | | | | | | | | | | | | | | | |
| MAKE | MODEL | | YEAR | COLOUR | | BODYTYPE | | CAPACITY | | 2WD/4WD | | | TURBO | | CLASS |
|  |  | |  |  | |  | |  | |  | | |  | |  |